

## PLAT RECORDING SHEET

**PLAT NAME:** Firethorne Fire Station

**PLAT NO:** \_\_\_\_\_

**ACREAGE:** 2.675

**LEAGUE:** William Ames Survey

**ABSTRACT NUMBER:** 104

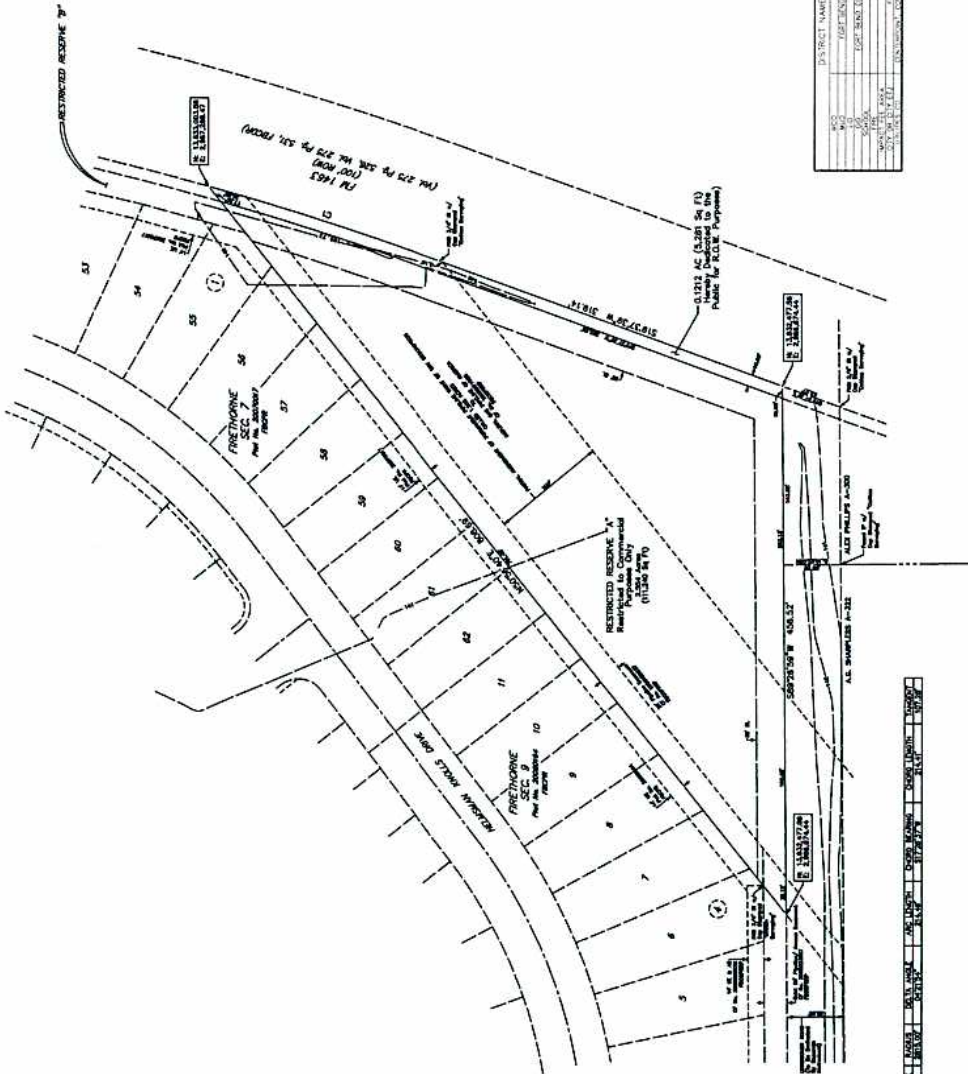
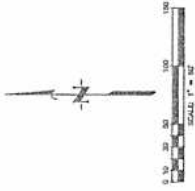
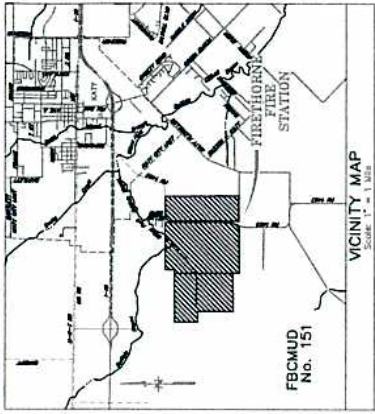
**NUMBER OF BLOCKS:** 1

**NUMBER OF LOTS:** 0

**NUMBER OF RESERVES:** 1

**OWNERS:** JDC/Firethorne, Ltd.

\_\_\_\_\_  
(DEPUTY CLERK)



| DISTRICT NAMES |               |
|----------------|---------------|
| 1              | 1ST DISTRICT  |
| 2              | 2ND DISTRICT  |
| 3              | 3RD DISTRICT  |
| 4              | 4TH DISTRICT  |
| 5              | 5TH DISTRICT  |
| 6              | 6TH DISTRICT  |
| 7              | 7TH DISTRICT  |
| 8              | 8TH DISTRICT  |
| 9              | 9TH DISTRICT  |
| 10             | 10TH DISTRICT |

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

1. The plat is subject to all existing laws, ordinances, and regulations of the City of Fort Worth, Texas, and the State of Texas.
2. The plat is subject to all existing laws, ordinances, and regulations of the City of Fort Worth, Texas, and the State of Texas.
3. The plat is subject to all existing laws, ordinances, and regulations of the City of Fort Worth, Texas, and the State of Texas.
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13. The plat is subject to all existing laws, ordinances, and regulations of the City of Fort Worth, Texas, and the State of Texas.
14. The plat is subject to all existing laws, ordinances, and regulations of the City of Fort Worth, Texas, and the State of Texas.
15. The plat is subject to all existing laws, ordinances, and regulations of the City of Fort Worth, Texas, and the State of Texas.

# FIRETHORNE FIRE STATION

A SUBDIVISION OF 2.675 ACRES OF LAND  
OUT OF THE  
WILLIAM AMES SURVEY, A-104  
FORT BEND COUNTY, TEXAS  
0 LOTS 1 RESERVE 1 BLOCK  
MARCH 2011

DEVELOPER/OWNER  
JAC/FIRETHORNE, LLC  
10000 Firethorne Road  
Fort Worth, Texas 76148  
(817) 355-1440

DESIGNER  
JAC/AMERSCARTER  
10000 Firethorne Road  
Fort Worth, Texas 76148  
(817) 355-1440

|                     |   |
|---------------------|---|
| STATE OF TEXAS      | 1 |
| COUNTY OF FORT BEND | 1 |

(The plat of the Easement for Easement was approved on \_\_\_\_\_ by the City of Eugene Council, and signed on this \_\_\_\_\_ day of \_\_\_\_\_, 2011, provided, however, that approval shall be null and void, unless the plat is filed with the County Clerk of Multnomah County, within six (6) months of the date hereafter.

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Shannon A. Jones, an epidemiologist at the University of Illinois at Chicago, is a leading expert on the spread of infectious diseases. He has been instrumental in the development of the mathematical models used to predict the progression of the AIDS epidemic and has been instrumental in the development of the mathematical models used to predict the progression of the AIDS epidemic.

**Study 1**

Steven A. Jerns  
Regional Professional Land Surveyor  
No. 5317

APPROVED by the Commissioners' Court of Fort Bend County, Texas, this \_\_\_\_\_ day of \_\_\_\_\_

Richard Harrison  
Commissioner, Practice 1 Emily Penelope Commissioner, Practice 2 |

**Robert E. Roberts**  
County Judge

|                                                                 |                                                                    |
|-----------------------------------------------------------------|--------------------------------------------------------------------|
| <p><b>Andy Margers</b><br/> <i>Contributions, Product 3</i></p> | <p><b>Armas Pylarinos</b><br/> <i>Contributions, Product 4</i></p> |
|-----------------------------------------------------------------|--------------------------------------------------------------------|

FIRETHORNE

1.  $\frac{1}{2}$   $\frac{1}{3}$   $\frac{1}{4}$   $\frac{1}{5}$   $\frac{1}{6}$   $\frac{1}{7}$   $\frac{1}{8}$   $\frac{1}{9}$   $\frac{1}{10}$   $\frac{1}{11}$   $\frac{1}{12}$   $\frac{1}{13}$   $\frac{1}{14}$   $\frac{1}{15}$   $\frac{1}{16}$   $\frac{1}{17}$   $\frac{1}{18}$   $\frac{1}{19}$   $\frac{1}{20}$   $\frac{1}{21}$   $\frac{1}{22}$   $\frac{1}{23}$   $\frac{1}{24}$   $\frac{1}{25}$   $\frac{1}{26}$   $\frac{1}{27}$   $\frac{1}{28}$   $\frac{1}{29}$   $\frac{1}{30}$   $\frac{1}{31}$   $\frac{1}{32}$   $\frac{1}{33}$   $\frac{1}{34}$   $\frac{1}{35}$   $\frac{1}{36}$   $\frac{1}{37}$   $\frac{1}{38}$   $\frac{1}{39}$   $\frac{1}{40}$   $\frac{1}{41}$   $\frac{1}{42}$   $\frac{1}{43}$   $\frac{1}{44}$   $\frac{1}{45}$   $\frac{1}{46}$   $\frac{1}{47}$   $\frac{1}{48}$   $\frac{1}{49}$   $\frac{1}{50}$   $\frac{1}{51}$   $\frac{1}{52}$   $\frac{1}{53}$   $\frac{1}{54}$   $\frac{1}{55}$   $\frac{1}{56}$   $\frac{1}{57}$   $\frac{1}{58}$   $\frac{1}{59}$   $\frac{1}{60}$   $\frac{1}{61}$   $\frac{1}{62}$   $\frac{1}{63}$   $\frac{1}{64}$   $\frac{1}{65}$   $\frac{1}{66}$   $\frac{1}{67}$   $\frac{1}{68}$   $\frac{1}{69}$   $\frac{1}{70}$   $\frac{1}{71}$   $\frac{1}{72}$   $\frac{1}{73}$   $\frac{1}{74}$   $\frac{1}{75}$   $\frac{1}{76}$   $\frac{1}{77}$   $\frac{1}{78}$   $\frac{1}{79}$   $\frac{1}{80}$   $\frac{1}{81}$   $\frac{1}{82}$   $\frac{1}{83}$   $\frac{1}{84}$   $\frac{1}{85}$   $\frac{1}{86}$   $\frac{1}{87}$   $\frac{1}{88}$   $\frac{1}{89}$   $\frac{1}{90}$   $\frac{1}{91}$   $\frac{1}{92}$   $\frac{1}{93}$   $\frac{1}{94}$   $\frac{1}{95}$   $\frac{1}{96}$   $\frac{1}{97}$   $\frac{1}{98}$   $\frac{1}{99}$   $\frac{1}{100}$

# FIRE STATION

A SUBDIVISION OF 2.675 ACRES OF

OUT OF THE

WILLIAM AMES SURVEL, A-10  
FORT BEND COUNTY, TEXAS

0 LOTS 1 RESERVE 1 BLOCK

MARCH 2011

28100 Hawthorne Freeway Road  
 Irvine, CA 92618-1699  
 949.453.1100  
 www.jonesandc.com

1992, 1993, 1994  
(211) (205-1440)

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