

PLAT RECORDING SHEET

PLAT NAME: Cinco Ranch Southwest, Section 50

PLAT NO: _____

ACREAGE: 30.23

LEAGUE: I. & G.N. R.R. Co. Survey and the G.C. & SF.R.R. Co Survey

ABSTRACT NUMBER: 364, 409

NUMBER OF BLOCKS: 3

NUMBER OF LOTS: 39

NUMBER OF RESERVES: 3

OWNERS: Terrabrook Cinco Ranch Southwest, L.P.

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DIVISION OF REVENUE
 DEPARTMENT OF REVENUE
 STATE OF TEXAS
 AUSTIN, TEXAS 78766
 5-11-78

1. The following information is being furnished to you for your information only. It is not intended to constitute an offer of insurance or any other financial product. It is not intended to be used in connection with any other financial product. It is not intended to be used in connection with any other financial product. It is not intended to be used in connection with any other financial product.

MT. SAIN COMPANY
REBORNED PRODUCTION, LANE BUCKY
TEXAS INTERNATIONAL INC. 4345

LARRY J. WATLER
BOARD MEMBER PROFESSIONAL CHAIRMAN
MIL. 8794
LAW OFFICES OF LARRY J. WATLER, P.C.

[illegible][illegible]

S. JIMM HIGGINS, P.L.
FORT BEND COUNTY DISTRICT

	1. Initial Unweighted Profitability	2. Initial Unweighted Market Spread
1990	0.0000	0.0000
1991	0.0000	0.0000
1992	0.0000	0.0000
1993	0.0000	0.0000
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W. A. RAY, JR., ARIZONA
JAMES HAYTER, ARIZONA
COMMISSIONER, PROJECT 4

1. Name, address, county claim in and the post and county, hereby certify that the foregoing statement was the complete and accurate statement of the person named and filed for recordation in office.

On _____ 1911, at _____ Mo., I, J. J. Mc _____, of the duly recorded of that book _____

SENTRY

STATE WISKA COUNTY ILLAW
FOOT ROAD COUNTY, TEXAS

[illegible]

1. BL INDICATED BUILDING LINE.
1. LE INDICATED LEFTY EASEMENT.
2. THE BE INDICATED FROM BEER EASEMENT.
3. BE INDICATED BEER EASEMENT.

4. NE INDICATES NEIGH. ELEMENT.
1. NW INDICATES WATER METER ELEMENT.
3. P.A.C.P. INDICATES PORT HEND COUNTY PLANT ROOMING.

6. THE TOP OF ALL PILES SHALL BE A MINIMUM OF 12 IN. FROM ABOVE MEAN SEA LEVEL.

17. CHOC CORING, MOMENT NO. CH-47 DALLAS, TEXAS, 1971. IN CONCRETE. LOCATED APPROXIMATELY 8000 FEET NORTH OF 17TH ST. APPROXIMATELY 1000 FEET WEST OF 10TH ST. APPROXIMATELY 1000 FEET WEST OF 10TH ST. APPROXIMATELY 1000 FEET WEST OF 10TH ST.

10. ALL EXHIBITS ARE CONTAINED ON LOT UNDER VARIOUS OTHERHOUSE NOTES.

THE DAMAGE FITTER FOR THE SUBSCRIPTION IS RETURNED IN ACCORDANCE WITH THE POST BOX
COUNTRY INVOICE. OTHERS, WHICH ALLOW STREET POSTAGE AND RETURNED MAIL
FACILITY.

[illegible]

EACH LOT SHALL PROVIDE A MINIMUM OF TWO OFF-STREET PARKING SPACES FOR THE LOT ON EACH LOT. IN THE INSTANCES WHERE A SECONDARY LOT IS PROVIDED ONLY ONE BUILDING CONTAINING ONE DWELLING UNIT OR AN ADJACENT LOT SHALL BE SHOWN PROVIDING THE DWELLING UNIT ON THE LOT.

D. ALL BRIDGE ELEMENTS TO BE REPAIR CLIFF OF FENCES, BUILDINGS, MOTIVATION AND OTHER CONTRIBUTIONS TO THE OPERATION AND MAINTENANCE OF THE DAMAGED FACILITY.

11. THE SUBPENSUM CONTAINS ONE OR MORE PERFORMANCE AGREEMENT ELEMENTS THAT HAVE NOT BEEN SUBMITTED TO THE PUBLIC OR ACCEPTED BY THE CITY OF HOUSTON OR ANY OTHER LOCAL GOVERNMENT AGENCY AS PUBLIC NOTICE-LEVEL. THE CITY OF HOUSTON HAS NO OBLIGATION TO ACCEPT OR FOR INDEX ANY OTHER LOCAL GOVERNMENT AGENCY HAVE ANY OBLIGATION TO ACCEPT OR FOR INDEX ANY PERFORMANCE AGREEMENT ELEMENT WITHIN THE SUBPENSUM, WHICH ELEMENTS SHALL BE THE SOLE RESPONSIBILITY OF THE CITIES OF HOUSTON AND THE SUBPENSUM.

UTILITIES.

26. THE TRACT IS SUBJECT TO EASEMENTS RECORDED UNDER FILES NOS. 80888888 AND 80999999 OF THE PUBLIC RECORDS.

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	DISTRICT NAMES:	/ A
	C.S.M.U.D. NO 4	N / A
		N / A
		N / A
	S.S.D.	N / A
	F.R.I.B. No.1	N / A
E AREA		N / A
ITY E.T.J.		
O.		HONSTON E.T.J. CENTERPOINT

CH

END COUNTRY
RESERVE

UNITED LABOR
GENERAL PA
300 HORTON

JOB NO. 80154



RESTRICTED RESERVE "C"
(RESTRICTED TO LANDSCAPE / OPEN SPACE
PURPOSES ONLY)