

FORT BEND COUNTY FY 2010
COMMISSIONERS COURT AGENDA REQUEST FORM
Return Completed Form to: Agenda Coordinator, County Judge's Office

Date Submitted: 12/28/10

Submitted By: Jeff D. Braun

Department: Office of Emergency Management

Court Agenda Date: 1/4/11

Phone Number: 281-342-6185

SUMMARY OF ITEM: Request approval for out of state travel for Jeff Braun to attend the American Planning Association (APA) 2011 National Planning Conference April 8 - April 13, 2011 in Boston, Massachusetts.

RENEWAL AGREEMENT/APPOINTMENT YES ☐ NO ☐
REVIEWED BY COUNTY ATTORNEY'S OFFICE: YES ☐ NO ☐

FINANCIAL SUMMARY:

BUDGETED ITEM: YES ☐ NO ☐

FUNDNG SOURCE: Accounting Unit: 63200 Account Number: 100580100
Activity (If Applicable):

DESCRIPTION OF LAWSON ACCOUNT: Travel

Instructions to submit Agenda Request Form:

- Completely fill out agenda form: incomplete forms will not be processed.
- Agenda Request Forms may be submitted by e-mail, fax, or inter-office mail, and all back-up information must be provided by Wednesday at 2:00 p.m. to all those listed below.
- All original back-up must be received in the County Judge's Office by 2:00 p.m. on Wednesday.

DISTRIBUTION:

Original Form Submitted with back up to County Judge's Office ☒ (✓ when completed)

If by E-Mail to ospindon@co.fort-bend.tx.us

If by Fax to (281) 341-8609

Distribute copies with back-up to all listed below. If by fax, send to numbers below:

<input checked="" type="checkbox"/> Auditor (281-341-3774)	<input checked="" type="checkbox"/> Comm. Pct. 1 (281-342-0587)
<input checked="" type="checkbox"/> Budget Officer (281-344-3954)	<input checked="" type="checkbox"/> Comm. Pct. 2 (281-403-8009)
<input checked="" type="checkbox"/> Facilities/Planning (281-633-7022)	<input checked="" type="checkbox"/> Comm. Pct. 3 (281-242-9060)
<input checked="" type="checkbox"/> Purchasing Agent (281-341-8642)	<input checked="" type="checkbox"/> Comm. Pct. 4 (281-980-9077)
<input checked="" type="checkbox"/> Information Technology (281-341-4526)	<input checked="" type="checkbox"/> County Clerk (281-341-8697)
<input checked="" type="checkbox"/> Other:	<input checked="" type="checkbox"/> County Atty (281-341-4557)

RECOMMENDATION / ACTION REQUESTED:

Approve out of state travel for Jeff Braun to attend the American Planning Association (APA) 2011 National Planning Conference April 8-April 13 in Boston, Massachusetts.

Special Handling Requested (specify):

APA

American Planning Association

About APA

Membership

Events

Education

Outreach

Resources

Jobs & Practice

APAPlanningBooks.com

Search:

Go

National Conference

Boston

Planning Expo

Program

Speakers

Registration

News

Previous Conferences

Future Conferences



APA will hold the 2011 National Planning Conference April 9-12 in Boston at the Hynes Convention Center. Explore Boston and reconnect with colleagues.

2011 Key Conference Dates

January 6

Conference scholarship due

February 7

Exhibitor applications due

February 10

Save by registering early

Student volunteer applications due

March 10

Pre-Registration ends

Last day for refunds or exchanges

March 11

Hotel reservation deadline

April 9-12

APA National Planning Conference in Boston.



Conferences Location

Boston, Massachusetts

Hynes Convention Center

900 Boylston St.

About Boston

Boston boasts a rich economic, social, and planning history.

Housing and Travel

Official Housing has special discounts and options you can't find anywhere else.

Planning Expo

The exhibit hall is a great place to meet people and take the pulse of the planning field.

Program

You can choose from hundreds of sessions, workshops, and networking events to build your own conference.

Registration

Reserve your spot at a world class conference in a world class city.

Speakers

APA's National Planning Conference is a great place to build skills and hear new ideas.

News

Do you cover planning stories? Interested at what is happening at the conference?

Conference Sponsors:



My APA

ID or E-mail

Password

Remember My ID

Login

Login Help

Create a Login ID

Customer service

JOIN APA

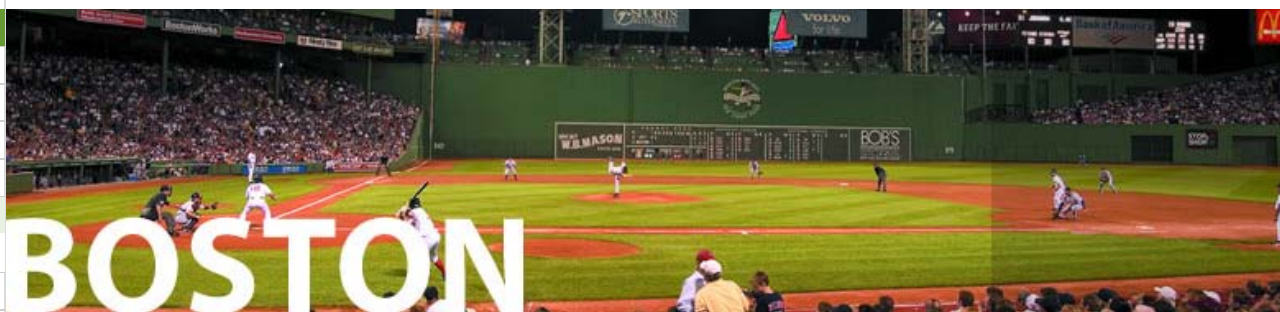
Become a member and connect with thousands of people who share your dedication to building vibrant communities.

Join



http://www.planning.org/conference/index.htm[12/28/2010 8:35:16 AM]

Future Conferences



 Conference Sponsors:



Online registration is easy.
Complete information is
located here.

Register

6. Get ready to have a great conference experience in Boston.


Volunteer at the conference and network with practicing planners, work with APA staff, and meet other students.

February 10, 2011

Learn more about APA's scholarship program, and determine if you qualify.

January 6, 2011

Jeffrey D. Braun, AICP

 *Your membership is paid through March 31, 2011*

 **CM | 2.50**
Track my Certification
Maintenance credits

- Go to My APA
- Customer service

APA
TX Primary chapter:
Texas

[Logout](#)

Conference-only rate	Feb. 10	Mar. 10	On site
Full conference (Sunday-Tuesday) <i>Includes full conference, Saturday's Not Your Usual Meet & Greet, and Awards luncheon invitation</i>			
APA Regular Member / Planning Board Member	\$645	\$695	\$745
Non-member	\$995	\$995	\$995
APA Student / Retired / Life Member <i>Does not include Saturday's Not Your Usual Meet & Greet or Awards luncheon</i>	\$125	\$145	\$165
APA New Professional Member <i>Does not include Saturday's Not Your Usual Meet & Greet or Awards luncheon</i>	\$295	\$315	\$335
Speaker	\$645	\$695	\$745
Non-member Planning Commissioner or Appointed Official	\$645	\$745	\$795
Academic Rate (Sunday only)	\$295	\$295	\$295

LINCOLN INSTITUTE
OF LAND POLICY

American Planning Association
**Urban Design and
Preservation Division**


Making Great Communities Happen

Does **not** include Saturday's Not Your Usual Meet & Greet

Training Workshops and Webinar Short Courses	Feb. 10	Mar. 10	On site
Half-day Workshop (Saturday)	\$150	\$150	\$150
Full-day Workshop (Saturday)	\$295	\$295	\$295
Institutes	\$395	\$395	\$395

Conference and Saturday Workshop Bundled Rate	Feb. 10	Mar. 10	On site
<i>Includes full conference, Saturday's Not Your Usual Meet & Greet, Awards luncheon invitation, and one full-day or two half-day training workshops or one full-day institute</i>			
APA Regular Member / Planning Board Member / Speaker (workshops)	\$895	\$945	\$995
APA Regular Member / Planning Board Member / Speaker (institutes)	\$995	\$995	\$995

Pre-Registration Deadline: Thursday, March 10, 2011



Find out more about APA's Professional Institute

 American Institute of Certified Planners



THE PLANNING FOUNDATION

Support APA's philanthropic activities across the country

-  [Learn More](#)
-  [Make a Donation](#)

American Planning Association | 2011 National Planning Conference | Saturday, April 9–Tuesday, April 12

BOSTON 2011

THE WORLD'S PREMIER PLANNING CONFERENCE IS COMING TO BOSTON

