

PLAT RECORDING SHEET

PLAT NAME: Cinco Ranch Boulevard East of FM 1463 STD

PLAT NO: _____

ACREAGE: 6.11

LEAGUE: W. M. Andrus Survey and J.S. Mimms Survey

ABSTRACT NUMBER: 752, 598

NUMBER OF BLOCKS: 0

NUMBER OF LOTS: 0

NUMBER OF RESERVES: 0

OWNERS: Terrabrook Cinco Ranch Southwest, L. P.

(DEPUTY CLERK)

[illegible]

THOMSON OCEANOGRAPHIC, INC.
A SOLVAY LIFE PARTNER
PO BOX 100000
NEW YORK, NY 10001
TEL: 212 512 2000
FAX: 212 512 2001
WWW.THOCEANOGRAPHIC.COM

[illegible]

BOOK ORDER BY NAME AND MAIL OF OFFICE, 1960 _____ DAY OF _____ 1961

POSTAGE PAID BY AND FOR THE
STATE OF TEXAS
BY COLLECTION CREDIT

[illegible]

1. JAMES J. WALLIN, A MEMBERMAN, EVIDENCE OBTAINED IN THE STATE OF TEXAS IN HERBERT COUNTY WAS PLACED IN ALL MEMBERSHIP OF THE HERBERT COUNTY TO THE WEST OF AN ANCHORAGE.

THIS IS TO CERTIFY THAT THE SOUTHERN PLASTER DIMENSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THE PLAN AND DIMENSIONS OF CHASE MARCH WALLING EAST OF FM 1463 IS IN CONFORMANCE WITH THE LAWS OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON. AS SUCH, THE CITY OF HOUSTON, TEXAS, HAS REVIEWED THE RECORDS OF THIS PLAN AND HAS APPROVED THE RECORDS OF THIS PLAN. THIS _____ DAY OF _____, 2015.

 SOUTHERN PLASTER DIMENSION, INC.
 REGISTERED PROFESSIONAL ENGINEER

TO : SAC, NEW YORK (100-38861) (P)
FROM : SAC, NEW YORK (100-38861) (P)
SUBJECT: [REDACTED]
RE: [REDACTED]

APPROVED BY THE COMMISSIONER OF COURT OF PORT AND COUNTY, TEXAS, THIS _____ DAY OF _____ 20____.

B. JAMES HARRISON, P.E.
PORT AND COUNTY ENGINEER

REWARD IN DEEDS COMPANIES, PROJECT 1	QUALITY IMPROVEMENT COMPANIES, PROJECT 2
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IN COUNTY OF _____, STATE OF _____, I, _____, COUNTY CLERK, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT, WITH ITS CORROBORATE OF AFFIRMATION, WAS FILED FOR RECORDATION IN MY OFFICE ON _____ DAY, AT _____ O'CLOCK _____, IN YEAR 19____, OF THE PUBLIC RECORDS OF SAID COUNTY.

JAMES PATTERSON
COUNTY CLERK

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE, AT _____, CALIFORNIA, THIS _____ DAY OF _____, 19____.

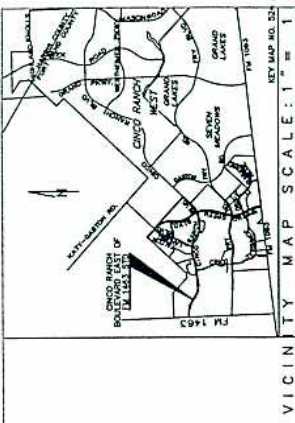
EVAN
FINGER IN HAND AND WPA. OF OFFICE, AT INDIANAPOLIS, THE DAY AND DATE LAST ABOVE MENTIONED.

BY _____
DON'T

BASED ON DATA COLLECTED FROM
FORT MONMOUTH COUNTY, TEXAS

100

[illegible]



DISTRICT NAMES:		N / A
W.C.I.D.		C.S.M.U.D. 3
M.U.D.		N / A
L.I.D.		F.B.C.O.D.
D.I.D.		KATY I.S.D.
SCHOOL		F.B.E.S.D. NO.4
FIRE		N / A
IMPACT FEE AREA		
CITY OR CITY E.I.J.		HOUSTON E.I.J.
UTILITIES CO.		CENTERPOINT

CINCO RANCH OF
BOULEVARD EAST
FM 1463 STD

BEING A SUBDIVISION OF 6.11 ACRES IN THE
W.M. ANDRUS SURVEY, A-752,
J.S. MINNIS SURVEY, A-598
FORT BEND COUNTY, TEXAS

SCALE: 1"=100'

OWNERS:

TERRABROOK CINCO RANCH SOUTHWEST, L.P.
A DELAWARE LIMITED PARTNERSHIP

BY: TERRABROOK CINCO RANCH SOUTHWEST GP, L.L.C.
A DELAWARE LIMITED LIABILITY COMPANY,
ITS GENERAL PARTNER

and the full text of the report is available at <http://www.fda.gov/oc/ohrt/>.



ATCOM TECHNICAL SERVICES, INC.
3137 WOODWAY, SUITE 101 WEST
HOUSTON, TEXAS 77057-1549
WWW.AE.COM

AECOM

JOB NO. 60148191.40.02

