October 19, 2010

Mr. D. Jesse Hegemier, P.E. County Engineer Fort Bend County 1124 Blume Road Rosenberg, Texas 77471

Re:

Invoice No. 26 for Acquisition Services

Project No. 300701.08

Partial Payment for Work Authorization No. 1

Dear Mr. Hegemier:

We have reviewed the enclosed invoice by Percheron Acquisitions, LLC, and recommend payment in the amount of \$600.00 as submitted. Percheron's Work Authorization No. 1 has been billed approximately 99 percent of its total. A labor detail is attached to the invoice for your review.

Please call me if you have any questions.

Sincerely,

Mark C. Dessens, P.E.

Much coming

Project Manager

MCD/bl

Enclosure

Percheron Acquisitions, LLC 16000 Barkers Point Lane Suite 250 Houston, TX 77079



Mark Dessens Schaumburg & Polk, Inc. 11767 Katy Frwy, Suite 900 Houston, TX 77079

9/17/2010

Re: Invoice # 10-09-1-631

Mason Rd Expansion Project/Ft. Bend Co.TX P.O. No. 35301 - P.O. Amount \$100,000.00 P.O. Amount Remaining \$39,522.04 Workorder (1) Amount \$61,000.00 (\$5k incr Workorder (1) Amt Remain: \$522.04

Billing Period: 08-22-10-09-04-10

DAY RATE:

1 Days at \$600/day

TOTAL AMOUNT FOR SERVICES:

600.00

EXPENSES:

TOTAL AMOUNT FOR EXPENSES:

TOTAL AMOUNT OF BILLING:

EIN 56-2663318

Due and payable within ten (10) days of receipt.

For ACH Payments: Routing Number: 113005549 Bank Account Number: 5000182251.

Please remit payment to Percheron Acquisitions, LLC at the address listed above.

www.percheronacq.com P: 832.300.6400 F: 832.300.6404

\$600.00

Percheron Acquisitions, LLC

| | TOTAL | EXP | 80.00 | \$0.00 |
|--|-------------------------|------------------------------|--|-------------|
| | OTHER | | \$0.00 | \$0.00 |
| | REC | | \$0.00 | \$0.00 |
| | MAPS | | \$0.00 | \$0.00 |
| | DELIVERY | | 80.00 | \$0.00 |
| | er Diem axable | | \$0.00 | \$0.00 |
| | Per Diem P Regular 7 | | \$0.00 | \$0.00 |
| | MEALS | | \$0.00 | \$0.00 |
| | MOTEL | | \$0.00 | \$0.00 |
| | MILE | | \$0.00 | \$0.00 |
| | MILE | | 0 | 0 |
| | COMMENTS | | Discuss Chapman Oil pipeline w/ County | |
| | TASK | | 1.00 Right-of-Way.Project Coordinator | Ü. - |
| | DAYS | | 1.00 | 1.00 |
| | DAYS SUPPORT WORKED | | | |
| | LANDMAN | Mason Road Expansion Project | Rausch, Ana (B) | Total: |